SCHOOL WEBSITE

As per CBSE affiliation guidelines, it is mandatory that the schools are required to make public disclosures and to develop / maintain its website providing vital information about the school on the website. The mandatory public disclosures, as per the Affiliation Bye Laws are as under :

A. GENERAL INFORMATION:-

| S. No. | Information | Details |
|-----------|-------------------------------------|---|
| 1. | Name of The School | AKAL ACADEMY PURANEWALA |
| 2. | Affiliation No. (If Applicable) | 1630968 |
| 3. | School Code (If Applicable) | 20957 |
| 4. | Complete Address with Pin Code | AKAL ACADEMY PURANEWALA V.P.O – PURANEWALA PIN code - 142054 |
| 5. | Principal Name & Qualification: | Prabhjot Kaur Cheema (M.Sc .Chem) |
| 6. | School Email ID | aapuranewala@akalacademy.ac.in |
| 7. | Contact Details (Landline / Mobile) | 01636273747 , Mob- 9915361999 |

B. Documents and Information:

| S. | Document / Information | Upload Documents |
|-----|--|-------------------------|
| No. | | |
| 1. | Copies of Affiliation / Upgradation Letter | Yes |
| | and Recent Extension of Affiliation, If Any | |
| 2. | Copies of Societies / Trust / Company | Yes |
| | Registration / Renewal Certificate, As | |
| | Applicable | |
| 3. | Copy of No Objection Certificate (NOC) | Yes |
| | Issued, If Applicable, by the State Govt. / | |
| | UT | |
| 4. | Copies of Recognition Certificate Under | Yes |
| | RTE Act, 2009, and it's renewal if | |
| | applicable | |
| 5. | Copy of valid building safety certificate as | Yes |
| | per the National Building Code | |
| 6. | Copy of Valid Fire Safety Certificate Issued | Yes |
| | by the Competent Authority | |
| 7. | Copy of the DEO Certificate Submitted by | Yes |
| | the School for Affiliation / Upgradation / | |
| | Extension of Affiliation or Self Certification | |
| | by School | |
| 8. | Copies of Valid Water, Health and | Yes |
| | Sanitation Certificates | |

Note: The Schools needs to uploads to upload the Self Attested copies of above listed documents by Chairman / Manager / Secretary and Principal in case, it is noticed at later stage that uploaded documents are not genuine then school shall be liable for action as per norms.

C. Result and Academics:

| S. No. | Documents / Information | Upload Documents |
|-----------|---|-------------------------|
| 1. | Fee structure of the school | Yes |
| 2. | Annual Academic Calendar | Yes |
| 3. | List of School Management Committee (SMC) | Yes |
| 4. | List of Parents Teachers Association (PTA) Members | Yes |
| 5. | Last Three-year Result of the Board Examination as per Applicability | Yes |

Result Class: X

| S. No. | Year | No. of Registered Students | No. of Students Passed | Pass Percentage | Remarks |
|-----------|---------|-------------------------------|---------------------------|--------------------|----------------------------|
| 1 | 2018-19 | 24 | 24 | 96.80% | District Topper |
| 2 | 2019-20 | 38 | 38 | 97% | District Topper |
| 3 | 2020-21 | 27 | 26 | 97.8% | District IInd Topper |

Result Class: XII

| S. No. | Year | No. of Registered Students | No. of Students Passed | Pass Percentage | Remarks |
|-----------|------|-------------------------------|---------------------------|--------------------|---------|
| | | | | | |

| | | | |
|--|------|------|--|

D. Staff (Teaching)

| S. | Information | Details |
|-----|---|----------------------|
| No. | | |
| 1. | Principal | Prabhjot Kaur Cheema |
| 2. | Total No. of Teachers | 23 |
| | • PGT | 06 |
| | • TGT | 09 |
| | • PRT | 07 |
| 3. | Teachers Section Ratio | |
| 4. | Details of Special Educator | 00 |
| 5. | Details of Counsellor and Welness Teacher | 00 |

E. School Infrastructure :-

| S. | Information | Details |
|-----|--|-----------------------|
| No. | | |
| 1. | Total Campus Area of the School (In Square | 16920.91 Sq.Mtr |
| | Mtr) | |
| 2. | No. and Size of the Class rooms (In Sq) | 15 Rooms – 266.67 |
| | | Sq.Mtr |
| 3. | No. and Size Laboratories Including Computer | 6 Labs – 517.44Sq.Mtr |
| | Labs (In SqMtr) | |
| 4. | Internet Facility (Y/N) | Yes |
| 5. | No. of Girls Toilets | 16 |
| 6. | No. of Boys Toilets | 16 |
| 7. | Link of You tube Video of the Inspection of | Offline |
| | School Covering the Infrastructure of the School | |